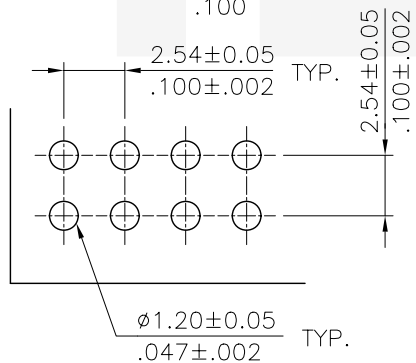


A = 2.54 \* No. of Spaces  
 $\Delta$  B = A + 2.36  
 \* Available in 4 through 80 circuits

Recommended P.C. Board Layout



Material:

\* Contact: Brass

Ordering Code

CH85 \*\* \* V \* \*\*  
 ① ② ③ ④ ⑤ ⑥

- ① Series No.
- ② No. of Circuits :
- $\Delta$  ③ Plating option :  
 1 = 2.03 $\mu$ m(80 $\mu$ " ) Min. Tin over  
 0.76 $\mu$ m(30 $\mu$ " ) Nickel  
 2 = Gold Flash Plated over  
 1.27 $\mu$ m(50 $\mu$ " ) Nickel
- ④ V = Straight
- $\Delta$  ⑤ Insulator: 2 = PBT UL 94V-0, Color Black  
 A = Nylon 6T UL 94V-0 , Color Black
- ⑥ Pin Length Option Code :  
 See Table PDF. File No. CH8501T

RoHS Compliant

|             |      |          |                     |  |              |             |                 |   |                                |       |        |
|-------------|------|----------|---------------------|--|--------------|-------------|-----------------|---|--------------------------------|-------|--------|
| $\Delta$ 4  |      |          |                     |  |              | DATE        | UNIT: mm / inch | TITLE: 2.54MM(.100") DUAL ROW<br>DUAL BODY BOARD MOUNT PIN HEADER | 瀚荃股份有限公司<br>CviLux Corporation |       |        |
| $\Delta$ 3  | Bill | 4/23/07' | ECN07148/ECR07059-0 | <div style="border: 2px solid red; border-radius: 50%; padding: 5px; display: inline-block;">           CIVILUX CORP.<br/> <b>2007.06.12</b><br/> <b>ISSUED</b> </div> | DRAWN BY:    | Bill        | 5/12 07'        | TOLERANCE<br>UNLESS OTHERWISE SPECIFIED                           |                                |       |        |
| $\Delta$ 2  | LYNN | 12/13-04 | ECN04465/ECR04109-0 |  | ENGINEER:    | Eisley      | 5/31 07'        | .X $\pm$ 0.30/.012 X' $\pm$ 1"                                    | MATERIAL:                      |       |        |
| $\Delta$ 1  | SUN  | 4/09/04' | ECN04144            |  | CHECKED BY:  | David       | 5/31 07'        | .XX $\pm$ 0.20/.008 .X' $\pm$                                     | FINISH:                        |       |        |
| SYM         | NAME | DATE     | REVISIONS           |  | APPROVED BY: | Alex        | 5/31 07'        | .XXX $\pm$ 0.10/.004 .XX' $\pm$                                   |                                |       |        |
| DRAWING NO. |      | CH8501SJ |                     | PART NO.   |              | CH85***V*** |                 | SCALE   | 3 / 1                          | SHEET | 1 OF 1 |